

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

March 13, 2024

## **NOTIFICATION OF AWARD**

Johnson Brothers Utility & Paving Co., Inc. 1924 North Main Street Lillington, NC 27546

Contract ID: DF00471

**TIP No.:** -----

Federal Aid: State Funded

**WBS:** 2024CPT.06.16.10781.1& 2024CPT.06.16.20781.1

**County:** Robeson

**Description:** Resurfacing, Milling & Pavement Markings

Your firm has been awarded the contract for the above project as the low bidder from the March 6, 2024 bid letting, in the amount of \$2,492,044.33.

A Combined MBE/WBE Goal was established at 3.1% for this project, and was achieved by the low bidder, with a submission of 3.1%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet in accordance with Articles 102-8 & 9 of the 2024 Standard Specifications. The forms are available on the NCDOT website at: https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.
- **2.** An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.
- **3.** Contract Payment & Performance bonds, in accordance with Articles 103-7 of the 2024 Standard Specifications.

Telephone: (910) 364-0603

Website: www.ncdot.gov

4. A **Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: <a href="https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf">https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf</a>.

Please submit the above items to the following email address:

Neil Butler NCDOT – Division 6 inbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael Parker**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-702-6090**, or <a href="mailto:imparker:impar

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

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Neil Butler Division Proposals Engineer

cc: Lee Jernigan, P.E. Chuck Miller, P.E. Jason Salisbury, P.E. Steve Kendall, P.E. Brice Bell, P.E. Matt Edwards, P.E. Blythe Jordan Christy Huff, P.E. Michael Parker, PLS